

Utility Allowance Schedule

U.S. Department of Housing and Urban
Development
Office of Public and Indian Housing

OMB Approval
No. 2577-0169
exp. 7/31/2022

See Public Reporting and Instructions on back.

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Date (mm/dd/yyyy): 01/01/2020

Locality: **Housing Authorities of the City & County of Fresno, CA**

Unit Type: **Multi-Family Low-Rise (1-4 Units) (LIHTC)**

| Utility or Service: Energy Efficient | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR | | | | |
|---|---------|---------|---------|---------|--------------------|---------|---------|---------|----|--|--|--|
| Monthly Dollar Allowances | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | |
| a. Natural Gas | \$17.00 | \$20.00 | \$22.00 | \$23.00 | \$24.00 | \$25.00 | \$27.00 | \$29.00 | | | | |
| b. Bottle Gas/Propane | | | | | | | | | | | | |
| c. Electric | \$16.00 | \$19.00 | \$23.00 | \$27.00 | \$31.00 | \$35.00 | \$37.00 | \$40.00 | | | | |
| d. Electric Heat Pump | \$12.00 | \$14.00 | \$17.00 | \$19.00 | \$21.00 | \$23.00 | \$25.00 | \$26.00 | | | | |
| e. Fuel Oil | | | | | | | | | | | | |
| Cooking | | | | | | | | | | | | |
| a. Natural Gas | \$2.00 | \$3.00 | \$4.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | \$10.00 | | | | |
| b. Bottle Gas/Propane | | | | | | | | | | | | |
| c. Electric | \$5.00 | \$6.00 | \$8.00 | \$11.00 | \$13.00 | \$16.00 | \$17.00 | \$18.00 | | | | |
| Other Electric & Cooling | | | | | | | | | | | | |
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$18.00 | \$22.00 | \$32.00 | \$42.00 | \$52.00 | \$64.00 | \$71.00 | \$77.00 | | | | |
| Air Conditioning | \$11.00 | \$13.00 | \$18.00 | \$23.00 | \$28.00 | \$34.00 | \$36.00 | \$39.00 | | | | |
| Water Heating | | | | | | | | | | | | |
| a. Natural Gas | \$6.00 | \$7.00 | \$12.00 | \$15.00 | \$18.00 | \$21.00 | \$23.00 | \$25.00 | | | | |
| b. Bottle Gas/Propane | | | | | | | | | | | | |
| c. Electric | \$14.00 | \$16.00 | \$21.00 | \$25.00 | \$30.00 | \$34.00 | \$37.00 | \$40.00 | | | | |
| d. Fuel Oil | | | | | | | | | | | | |
| Water, Sewer, Trash Collection | | | | | | | | | | | | |
| Water | N/A | | | | | | | | | | | |
| Sewer | | | | | | | | | | | | |
| Trash Collection | | | | | | | | | | | | |
| Tenant-supplied Appliances | | | | | | | | | | | | |
| Range / Microwave Tenant-supplied | | | | | | | | | | | | |
| Refrigerator Tenant-supplied | | | | | | | | | | | | |
| Other--specify: Monthly Charges | | | | | | | | | | | | |
| Natural Gas Charge \$-2.12 <i>(includes climate credit)</i> | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | | | | |
| Actual Family Allowances | | | | | Utility or Service | | | | | | | |
| To be used by the family to compute allowance. Complete below for the actual unit rented. | | | | | per month cost | | | | | | | |
| | | | | | Heating | | | | \$ | | | |
| Name of Family | | | | | Cooking | | | | \$ | | | |
| | | | | | Other Electric | | | | \$ | | | |
| Address of Unit | | | | | Air Conditioning | | | | \$ | | | |
| | | | | | Water Heating | | | | \$ | | | |
| Number of Bedrooms | | | | | Water | | | | \$ | | | |
| | | | | | Sewer | | | | \$ | | | |
| | | | | | Trash Collection | | | | \$ | | | |
| | | | | | Range / Microwav | | | | \$ | | | |
| | | | | | Refrigerator | | | | \$ | | | |
| | | | | | Other | | | | \$ | | | |
| | | | | | Other | | | | \$ | | | |
| | | | | | Total | | | | \$ | | | |



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Date (mm/dd/yyyy): 01/01/2020

Locality: **Housing Authorities of the City & County of Fresno, CA**

Unit Type: **Multi-Family Mid-Rise (5 or More Units) (LIHTC)**

Utility or Service: **Energy Efficient**

| 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | 6 BR | 7 BR |
|------|------|------|------|------|------|------|------|
|------|------|------|------|------|------|------|------|

Monthly Dollar Allowances

Heating

| | | | | | | | | |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| a. Natural Gas | \$12.00 | \$14.00 | \$16.00 | \$17.00 | \$19.00 | \$20.00 | \$22.00 | \$23.00 |
| b. Bottle Gas/Propane | | | | | | | | |
| c. Electric | \$11.00 | \$12.00 | \$16.00 | \$19.00 | \$22.00 | \$26.00 | \$28.00 | \$30.00 |
| d. Electric Heat Pump | \$9.00 | \$11.00 | \$13.00 | \$15.00 | \$16.00 | \$18.00 | \$19.00 | \$20.00 |
| e. Fuel Oil | | | | | | | | |

Cooking

| | | | | | | | | |
|-----------------------|--------|--------|--------|---------|---------|---------|---------|---------|
| a. Natural Gas | \$2.00 | \$3.00 | \$4.00 | \$5.00 | \$6.00 | \$8.00 | \$9.00 | \$10.00 |
| b. Bottle Gas/Propane | | | | | | | | |
| c. Electric | \$5.00 | \$6.00 | \$8.00 | \$11.00 | \$13.00 | \$16.00 | \$17.00 | \$18.00 |

Other Electric & Cooling

| | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| Other Electric (Lights & Appliances) <i>(includes climate credit)</i> | \$14.00 | \$17.00 | \$25.00 | \$33.00 | \$42.00 | \$50.00 | \$55.00 | \$60.00 |
| Air Conditioning | \$10.00 | \$12.00 | \$16.00 | \$21.00 | \$25.00 | \$30.00 | \$32.00 | \$35.00 |

Water Heating

| | | | | | | | | |
|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| a. Natural Gas | \$5.00 | \$6.00 | \$8.00 | \$12.00 | \$15.00 | \$17.00 | \$18.00 | \$19.00 |
| b. Bottle Gas/Propane | | | | | | | | |
| c. Electric | \$11.00 | \$13.00 | \$17.00 | \$20.00 | \$24.00 | \$28.00 | \$30.00 | \$32.00 |
| d. Fuel Oil | | | | | | | | |

Water, Sewer, Trash Collection

| | | | | | | | | |
|------------------|-----|--|--|--|--|--|--|--|
| Water | N/A | | | | | | | |
| Sewer | | | | | | | | |
| Trash Collection | | | | | | | | |

Tenant-supplied Appliances

| | | | | | | | | |
|-----------------------------------|--|--|--|--|--|--|--|--|
| Range / Microwave Tenant-supplied | | | | | | | | |
| Refrigerator Tenant-supplied | | | | | | | | |

Other--specify: Monthly Charges

| | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|---------|
| Natural Gas Charge \$-2.12 <i>(includes climate credit)</i> | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 | -\$2.00 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|

Actual Family Allowances

To be used by the family to compute allowance. Complete below for the actual unit rented.

| | | |
|--------------------|--------------------|----------------|
| Name of Family | Utility or Service | per month cost |
| | Heating | \$ |
| Address of Unit | Cooking | \$ |
| | Other Electric | \$ |
| | Air Conditioning | \$ |
| | Water Heating | \$ |
| | Water | \$ |
| | Sewer | \$ |
| | Trash Collection | \$ |
| | Range / Microwave | \$ |
| Number of Bedrooms | Refrigerator | \$ |
| | Other | \$ |
| | Other | \$ |
| Total | | \$ |

